

Mail To:

MARIE B TASSY  
1719-A MCDANIEL AVE  
EVANSTON  
IL 60201-3340



00163005

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 19903210

MAIL TO

Recorder's Stamp

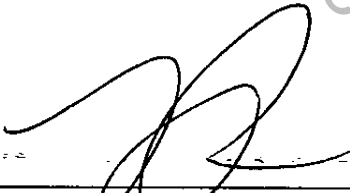
Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARIE B TASSY A MARRIED WOMAN AND LARRY HUBBARD, HER HUSBAND of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 31ST, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-870591 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Chi 176458

Permanent Index Number(s): 10-13-130-062  
Executed on FEBRUARY 02, 2000

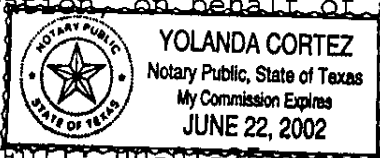
Mortgage Electronic Registration Systems, Inc.  
(MERS)




By   
LUKE PILLE, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 02, 2000 by LUKE PILLE, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



  
Notary Public

Paid in Full: 00-01-25  
Requested by: YOLANDA CORTEZ  
MIN No.: 100010980001648749  
CORTY 1255-26JAN00

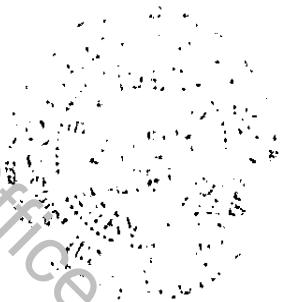
Inv. Pool C83-172  
PFIL - 081699KD

NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610

UNOFFICIAL COPY



Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, ILL. 60601  
TEL: 312.603.1000 FAX: 312.603.1001

# UNOFFICIAL COPY

00163005

Property of Cook County Clerk's Office

County, Illinois.

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 59.78 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG SAID NORTH LINE TO A POINT IN THE SOUTH LINE THEREOF, 58.41 FEET WEST OF THE SOUTHEAST CORNER, AS MEASURED ALONG SAID SOUTH LINE THEREOF, AND THE SOUTH 16 FEET OF THE NORTH 19 FEET OF THE EAST 20 FEET OF SAID LOT 8 IN CHAPMAN EVANSTON, INC., RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, which has the address of: 1719-A MCDANIEL AVENUE, EVANSTON

(Street City)