

UNOFFICIAL COPY

00163027

18/4/015 32 001 Page 1 of 3  
2000-03-07 15:40:43  
Cook County Recorder 25.50



00163027

Property of Cook County Clerk's Office

**Assignment of Mortgage**

*MTC 2025531 Zalla*

*ZV*

Loan No.: 998052411  
Date: MARCH 3, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 03/03/00  
KATHLEEN PEASE, UNMARRIED

executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

00163026

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"


TAX ID. #14-20-422-030-0000

# UNOFFICIAL COPY

00163027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

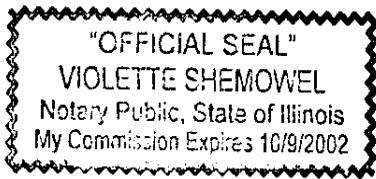
By   
PATRICIA A. WARREN  
Its: VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

On this 3RD day of MARCH, 2000, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 10/9/2002

This Instrument was drafted by and return to:

VIOLETTE SHEMOWEL  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)



LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 3240 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09166545, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09166545.

PIN: 14-20-422-030

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."