00164766 UNOFFICIAL C 18 4 rot 10 To 93 001 Page 1 of 2000-03-08 09:19:27

Cook County Recorder



199-5738

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: HomeSide Landing, Inc. 9601 McAllister Freeway PO Box 47524

San Antonio TX 3265-0000

Loan#: 17883217

RLS (: 787951

Title Ord#: L99-5738

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: WILLIAM A FIORITO MARRIED A'ID PATRICIA J FIORITO HIS WIFE

Original Mortgagee: AMERIMARK MORTGAGE CORPORATIO

Mortgage Dated: FEBRUARY 17, 1998 Recorded on: FEBRUARY 25, 1998

as Instrument No. 98149983 in Book No. --- at Page No.

Property Address: 1233 DIANE LANE ELK GROVE VILLAGE IL 60007

County of COOK, State of ILLINOIS

PIN# 07-36-217-014

Legal Description: LOT 216 PARKVIEW HEIGHTS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OFSECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978, PRINCIPAL MERIDIAN, AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979, AS DOCUMENT NUMBER 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT NUMBER 24949007, IN COOK COUNTY, ILLINOIS

Box 64

## TITO SE LU-CORY

II. IN THERSE PHORESCY, SHE DEDINGSTOPEN, BY THE OVELOSE THAT SUTTENESS F, AST DUNG THEODERS THE SANDER INC. THERESTEES ON CORRESPONDED AS A SUB-

NOT A WITTER STREET, WILLIAMS

Aroberty or Coot Colling Clert's Office

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Loan#: 17883217 RLS#: 787951

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 14, 2000

HOMESIDE LENDING, INC.

Vice President

CALIFORNIA State of County of OR ANGE

On FEBRUARY 14, 2000 , before me, G. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official sea?

\_\_\_\_\_

**ORANGE COUNTY** My Comm. Exp. Dec. 6, 2002

G. ARREOLA

COMM. #1204084 OTARY PUBLIC-CALIFORNIA

PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana CA 92705 CELMIRA 'SAM' SMITH ·/ortso G. ARREOLA
COMM. 7 120 408...
DINOTARY PUBLIC CALIFORNIA
URANCI COUNTY
NIV CROM. Exp. Dec. 8, 2002

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