

WHEN RECORDED MAIL TO:
GREG F LAMACKI
ANDREA C LAMACKI
26 ASHLAND AVE
RIVER FOREST, IL 60305



Loan No. 306737835

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 26 ASHLAND AVE, RIVER FOREST
Permanent Tax No.: 15123210190000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GREG F LAMACKI AND ANDREA C. M. LAMACKI, to AVENUE MORTGAGE CORPORATION on January 30, 1998, and recorded in Document No. 98152586, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 24, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

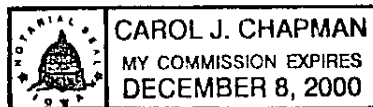
Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On February 24, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
1999-12-22



(Notary's Seal)

5-4
P-2
M/FN

Loan No. 306737835

UNOFFICIAL COPY

EXHIBIT A

00164790

THE SOUTH 30 FEET OF LOT 5 IN BLOCK 8 IN HANRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office