

UNOFFICIAL COPY

00164820

186/0064 03 001 Page 1 of 2  
2000-03-08 10:20:03  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
JOSE JIMENEZ  
1455 W BLACKHAWK ST  
CHICAGO, IL 60622

Loan No. 306028695



Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1455 W BLACKHAWK ST, CHICAGO**  
Permanent Tax No.: **17051170030000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOSE JIMENEZ**, to **PERL MORTGAGE INC** on **December 18, 1997**, and recorded in Document No. **9797971040**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **ACCUBANC MORTGAGE CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 29, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Roberta Pettengill  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

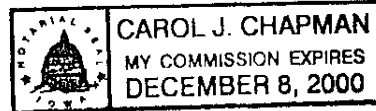
Jenee Simon  
JENEES SIMON

STATE OF IOWA  
County of Black Hawk

On **February 29, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-02-23



(Notary's Seal)

SH  
W  
MY

Loan No. 306028695

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EXHIBIT A

**00164820**

LOT 9 IN THE SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEE SUBDIVISION, SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office