

WHEN RECORDED MAIL TO:  
THOMAS M KLUPCHAK  
DIANE M KLUPCHAK  
2938 CARMEL DR  
FLOSSMOOR, IL 60422

Loan No. 306704211



Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4845 N SEELEY AVENUE, CHICAGO  
Permanent Tax No.: 14073250050000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by THOMAS M KLUPCHAK AND DIANE M KLUPCHAK, to NEW AMERICA FINANCIAL, INC. on December 23, 1997, and recorded in Document No. 97975504, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 25, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

*Roberta Pettengill*

Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

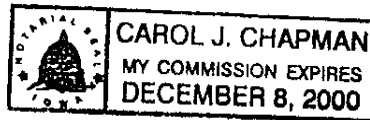
*Jenee Simon*  
JENEE SIMON

STATE OF IOWA  
County of Black Hawk

On February 25, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-01-26



(Notary's Seal)

*SV  
P  
N  
M*

Loan No. 306704211

**UNOFFICIAL COPY**

EXHIBIT A

**00164837**

LOT 41 IN BLOCK 2 IN CULVER PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office