## UNOFFICIAL COPY



Recording Requested By: Advanta National Bank 00164889

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And When Recorded Mail To: Advanta National Bank 10790 Rancho Bernardo Road San Diego, CA 92127

ATTN: DOCUMENT CONTROL

A08D266 - 1199

2000-03-08 09:49:02 Cook County Recorder

Loan#: 48359702AA
(Space above this line for Recorder's use)  CORPORATION ASSIGNMENT OF MORTGAGE  KNOW ALL MEN EXCLUSE PRESENTS that Advanta National Bank  10790
KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank , 10790
Rancho Bernardo Rd. San Diego, CA 92127 for consideration paid, does hereby assign and set over unto
Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana,
CA 92705, that certain mortgage for \$85,000.00 dated, December 4, 1999 , from
GERALD A ZELISKO AD SHARON F ZELISKO, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH FULL RIGHTS OF SURVIVORSHIP
to Advanta National Bank , filed for record in the office of the Clerk of
Cook County, State of ILLINGS of Mortgages at Page 0020 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.
Property Address: 16817 S. 88TH CT., JR AND, IL 60477
Legal Description:
LOT 169 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
APN: 27.27.214.009.0000
I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705
(Drump ROCH Pelle Date: 12/09/99
Witness, ARYNN KOCH-RULE Advanta National Bank
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } KIRK N. HOBSON, VICE 1 RESIDENT
On <u>JANITARY 4, 2000</u> before me, <u>DIANA MILLER</u> , Notary Public, in and for said State, personally appeared <u>KTRK N. HOBSON, VICE PRESIDENT</u> who executed
the within instrument as Vice President, X personally known to me -OR - proved to me on the basis of
satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta
National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the
within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation
executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.
DIANA MILLER
Commission # 1241540
SIGNATURE Notary Public - California
Prepared by: San Diego County My Comm. Expires Nov 12, 2003
Advanta Mortgage Corp/, USA, 10790 Rancho Bernardo Road, San Diego, CA 92127