UNOFFICIAL COM70043 27 001 Page 1 of 2 2000-03-08 09:56:32

Cook County Recorder

23.50

22088678 01/10/00

RELEASE DEED

MAIL TO: JANICE F WHITE 1167 S HUMPHRE

OAK PARK, 1/2 50394 NAME & ADDRÉSS OF TAXPAYER:

JANICE F WHITE 1167 S HUMPHREY OAK PARK, IL 60304 00164349

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ANICE F WHITE

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/ney may have acquired in, through or by a certain mortgage/note, bearing date

07/14/98, and recoded in the Recorde,'s Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98637288</u>, Pin No. <u>16-17-330-022</u>; <u>16-17-330-023</u>, Book No.

<u>8827</u>, Page No. <u>142</u>, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

THE SOUTH 16 2/3 FEET OF LOT 9 AND A. L OF LOTS 10 AND 11 IN BLOCK 15 IN AUSTIN PARK BEING A SUBDIVISION OF THE FAST 1/2 OF THE WOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1167 S. HUMPHREY, OAK PAPK, ILLINOIS 60304.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JANUARY 28, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

DARNETTA HARRIS

DEBORAH BROOKS

ASSISTANT SECRETARY

Prepared By: <u>CHASITY HARBOR</u> GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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Stopper of County Clerk's Office

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22088678 01/10/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DARNETTA HARRIS ASSISTANT VICE PRESIDENT DEBORAH BROOKS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 28, 2000

MOMMU

Notary Public

My commission expires on

DOROTHY RICHARDSON
Commission # 1244198
Nutro y Jublic - California
San & mardino County
My Comm. F. pire: Dec 2, 2003

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

UNOFFICIAL COPY

DORCHY RICHARDSON
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Son Bernerulino Courty
Not Open Exception Courty
No Comm. Excite Dec 2. 2005

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