UNOFFICIAL CO

2000-03-08 10:40:36

Cook County Recorder

23,00





When Recorded Return to:

The Mortgage Team, Inc. 6855 South Havana Street, Suite 400 Englewood, Colora (o 30112

File#40936

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CONTIMORIGAGE CORPORATION
all handfaid interest under that contain Mortgage Dated, IIII V 27, 1009
all beneficial interest under that certain Mortgage Dated: JULY 27, 1998 Executed by: GERRY S. DECAMP, AN UNMARICE) MAN, Mortgagor, to: THE MORTGAGE TEAM,
INC., Mortgagee, and recorded as Document No. 18801032, on 9/9/98 in Book , Page , of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:
LOT 13, IN BERGER'S SUBDIVISION OF THE NORTH 1/2 OF 7/1/2 NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD); IN COOK
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD); IN COOK COUNTY, ILLINOIS. Address: 14413 S. Chicago Road Dolton IL. 60417 Tax not 29-03-416-004

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THIS INSTRUMENT WAS PREPARED B. FISHER
120 N. LA SALLE ST. S. E. 2520
CHICAGO, ILLINOIS 60602

6796106

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGACE TEAM, INC.

By AMZIE GRANT ASST. Vice President GINA STRICKLER ASST. Secretary

State of COLORADO County of ARAPAHCE

This instrument was acknowledged before me on JULY 27 and GINA STRICKLER ass

AMZIE GRANT ASST. Vice President and Asst. Secretary c. THE MORTGAGE TEAM, INC.

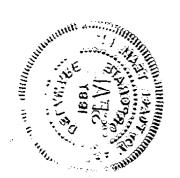
(Seal)

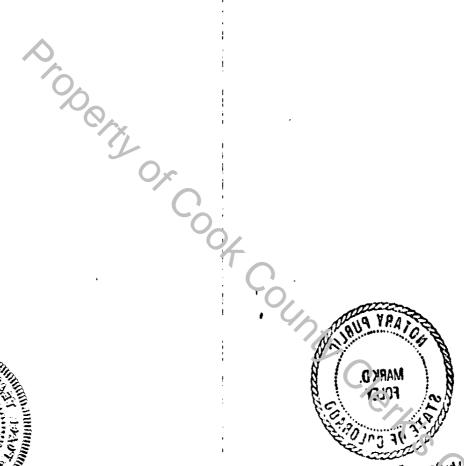
MARK D.

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My Comm. Expires 1-30-2001

WORFICIAL COPY





My Jomm. Expires 1-39-2001