

UNOFFICIAL COPY

00165912

8/7/0109 05 001 Page 1 of 2
2000-03-08 12:57:01
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000003059010819

ABOVE SPACE FOR RECORDER'S USE ONLY

Jur

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Juan B. Perez And Anna Rosa Garcia, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 28, 1995, and recorded on August 16, 1995, in Document 95-541773* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*PIN#06232160360000 LOT 1632 IN WOODLAND HEIGHTS, UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 1, 1960 AS DOCUMENT NUMBER 1931799 AND RECORDED IN THE RECORDER'S OFFICE ON JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS. **MTG RE-RECORDED 8/16/95 INST #95-542246

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 202 MAYFIELD DR, STREAMWOOD, IL, 60107-0000

Witness my hand and seal February, 23, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Vice President



*Mortgage to Juan B Perez
202 Mayfield Dr.
Streamwood IL 60107*

BOX 333-CTT

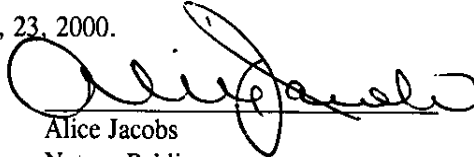
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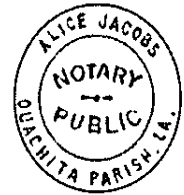
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 23, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Betty Brohan
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003059010819
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 241663318103