UNOFFICIAL CO

2000-03-08 11:48:37

Cook County Recorder

25.50

Loan #IL-14-17180

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238



Space Above For Recorder's Use\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-14-17180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE FUNDING CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1999

, Executed by

JOHN P. DEMPSEY AND DEBORAH L. DEMPSEY, HUSBAND AND WIFE

To WHOLESALE FINANCIAL MORTGAGE CCFP. Then Assigned to HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, And recorded as Document No. OOGLOOI OY PITTSBURGH, PA 15238 described hereinafter as COOK County Recorder of Deeds, State of ILLINOIS

follows:

P.I.N.: 0 0 - 1 3 - 400 - 0 3 - Commonly known as: 1454 EAST ROSITA DRIVE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 10/19/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to the CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Notary Public Kristin O'Ha My Con Notarial Seal Kristine L. Potensky, Notary Public O'Hara Twp., Allegheny County My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

HOWARD HANNA FINA! SERVICES, INC.

By: DEBRA BURK

Its: CLOSING MANAGER

Witness:

## UNOFFICIAL COPY

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

AMERICAN MORTGAGE FUNDING CORPORATION

27 PEARL STREET

PORTLAND, ME 041/01

0165016

FROM: HOWARD HANNA FINA NCIAL SERVICES, INC.

TO:
AMERICAN MORTGAGE FUNDING CORPORATION

CAT'S OFFICE





## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 33 IN BLOCK 6 IN WINSTON PARK NORTHWEST UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 30, 1957 AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-13-402-033

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Dropperty of County Clark's Office