



00166556

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**MORTGAGE CLEARING CORP.**  
P.O. BOX 701020  
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 30, 1999, and are in the original principal amount of \$ 96,673.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

03 04 204076 1025

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
AUGUSTIN ORTIZ MARIA ORTIZ YOLANDA COSERO	99840701	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 2 day of September, 1999.

WITNESS:

*Rebecca A. McCarney*  
*Julie Johnson*



NATIONAL CITY MORTGAGE CO.\*\*\*  
By: *Sheila N. Hansford*

Name: SHEILA HANSFORD  
Title: VICE PRESIDENT  
RETURN TO:  
NATIONAL CITY MTG. CO.  
3232 NEWMARK DR.  
MIAMISBURG, OH 45342  
ATTN: JEAN HIME

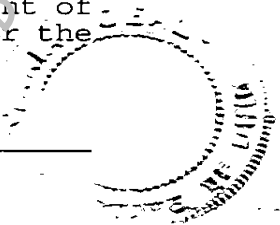
STATE OF OHIO  
COUNTY OF: MONTOMERY

SS:

On this 2 day of September, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHEILA HANSFORD, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, Notary Public  
In and for the State of Ohio  
My Commission Expires March 5, 2003

*Christine Selby*  
CHRISTINE SELBY  
Notary Public



My Commission Expires: 03/05/03

My County of Residence: MONTGOMERY

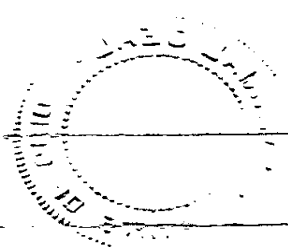
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

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P. 2  
M X fal

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# UNOFFICIAL COPY

EXHIBIT A

00186556

PARCEL 1: UNIT 89A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN X CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22557151, IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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