



C.T.I. # [unclear]
7L9911068
02 0002752

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 960311373

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

3m

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSE A MARRERO JR, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96380829 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 96380830 to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Street Address: 1540 N GREENVIEW, CHICAGO, IL 60622

PIN: 17 05 101 034 0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18 day of FEBUARY A.D.2000

MidAmerica Federal Savings Bank*

(Seal)

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

BOX 333-CTI

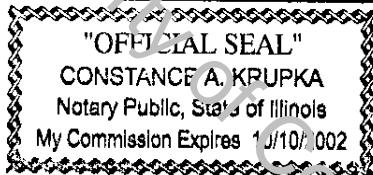
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:



Constance A. Krupka

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB,
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

001686610

UNOFFICIAL COPY

PARCEL 1:

THE NORTH 16.16 FEET OF THE SOUTH 100.03 FEET (EXCEPT THE WEST 63.0 FEET THEREOF) OF LOTS 21, 22, 23, 24, AND 25, TAKEN AS A SINGLE TRACT, IN JOHN F STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, OVER ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS SET FORTH IN AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER - _____

00166610