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2000-03-08 16:06:27
Cook County Recorder 15.50



SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NATIONAL DECORATING SERVICE, INC. does hereby acknowledge satisfaction or release of the claim against TENANT IMPROVEMENTS, INC. American National Bank & Trust Company of Chicago, as successor trustee for First National Bank of Chicago, f/k/a NBD Trust Company/Illinois, Trust #66-5852 3 Day Blinds Broadway Bank for Twenty-nine Thousand Two and 14/100ths (\$29,002.14) Dollars, on the following described property, to wit:

3 Day Blinds 644 E. Golf Road, Schaumburg, Illinois:

A/K/A Lot 1 in Golfwood Square, a resubdivision of lot 7 in Woodfield Business Center, a subdivision of part of the Southwest 1/4 of Section 11, Township 41 North, Range 10 East of the Third Principal Meridian and Lot 49 in Woodfield Business Center Unit 17, being a subdivision in Section 11, Township 41 North, Range 10 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 07-11-302-019; 07-11-302-002 and 07-11-302-015;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 99849932.

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 9, 2000.

MARCH 7, 2000

NATIONAL DECORATING SERVICE, INC.

BY:

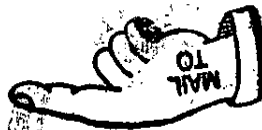
[Signature]
Secretary/Treasurer/President

PREPARED BY:
NATIONAL DECORATING SERVICE, INC.
2210 Camden Court
Oak Brook, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

Mail to:
Christopher Murdoch
Holland & Knight
55 W. Monroe
Chicago IL 60603



cac\release\release.ful
jr

VERIFICATION

STATE OF ILLINOIS }
COUNTY OF DUPAGE }

The affiant, Leo A. Hart, being first duly sworn, on oath deposes and says that he/she is Secretary/Treasurer of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

LAH

~~Secretary/Treasurer~~ *President*

Subscribed and sworn to before me this ~~February 9~~, 2000

March 7

Mary Ann Whitehall
Notary public's signature



ook County Clerk's Office