

UNOFFICIAL COPY 00166879

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2000-03-08 16:07:06
Cook County Recorder 15.50



00166879

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NATIONAL DECORATING SERVICE, INC. does hereby acknowledge satisfaction or release of the claim against TENANT IMPROVEMENTS, INC. First National Bank of Chicago, NBD, f/k/a First National Bank of Highland Park, Trust #3119 3 Day Blinds LaSalle National Bank as trustee for the registered holders of Merrill Lynch Mortgage Investors, Inc. Mortgage Pass-Through Certificate Series 1995-C2 First Chicago NBD for Seventeen Thousand Seven Hundred Forty-two and 25/100ths (\$17,742.25) Dollars, on the following described property, to wit:

3 Day Blinds 8504 Golf Road, Niles, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 09-11-302-015; 09-11-302-017; 09-11-302-018; 09-11-302-019;
09-11-302-022; 09-11-302-023; 09-11-302-024;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 99849936.

IN WITNESS WHEREOF, the undersigned has signed this instrument this ~~February 9, 2000.~~

March 7, 2000

NATIONAL DECORATING SERVICE, INC.

BY:

[Signature]
Secretary/Treasurer/President

PREPARED BY:
NATIONAL DECORATING SERVICE, INC.
2210 Camden Court
Oak Brook, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

Mail to:

Christopher Murdoch
Holland & Knight
55 W. Monroe
Chicago IL 60603



cac\release\release.ful
jr

VERIFICATION

STATE OF ILLINOIS

COUNTY OF DUPAGE }

The affiant, Leo A. Hart, being first duly sworn, on oath deposes and says that he/she is Secretary/Treasurer of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

2/9/00
~~Secretary/Treasurer~~ President

Subscribed and sworn to before me this February 9, 2000

Mary Ann Whitehall
Notary Public's Signature



DuPage County Clerk's Office

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PARCEL 1:

SUB-LEASEHOLD ESTATE CREATED BY LEASE FROM J. C. PENNEY PROPERTIES, INC., A CORPORATION OF DELAWARE, SUB-GROUND LESSOR, TO THE FIRST NATIONAL BANK OF HIGHLAND PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1981 AND KNOWN AS TRUST NUMBER 3119, SUB-GROUND LESSEE, DATED JANUARY 29, 1981, A MEMORANDUM OF WHICH SUB-GROUND LEASE WAS RECORDED JANUARY 29, 1981 AS DOCUMENT 25756388, WHICH SUB-GROUND LEASE DEMISES THE FOLLOWING DESCRIBED LAND, EXCEPT THE IMPROVEMENTS THEREON, AS THEREIN DEFINED, FOR A TERM OF YEARS BEGINNING JANUARY 29, 1981 AND ENDING 11:50 P.M., OCTOBER 31, 2002.

PARCEL 2:

OWNERSHIP OF THE IMPROVEMENTS LOCATED ON THE LAND.
THE LAND:

LOT 1 IN HARBOR TREES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 4 IN OWNERS' SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1971 AS DOCUMENT 21750076, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 2 IN HARBOR TREES SUBDIVISION OF PART OF LOT 4 IN OWNERS' SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WEST 292.766 FEET ALONG THE SOUTH LINE OF SAID LOT 2 TO A POINT, SAID POINT BEING 151.00 FEET EAST OF AN ANGLE CORNER IN SAID SOUTH LINE; THENCE NORTH AT A RIGHT ANGLE TO SAID SOUTH LINE 60.70 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES, 07

MINUTES, 30 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE 183.30 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 233.21 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2; THENCE EAST 507.79 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH 378.00 FEET ALONG THE EAST LINE OF SAID LOT 2 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 3 AFORESAID CREATED BY GRANT FROM FLO, INC., TO THE FIRST NATIONAL BANK OF HIGHLAND PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1981 AND KNOWN AS TRUST NUMBER 3119 AND TO THE FIRST NATIONAL BANK OF HIGHLAND PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1987 AND KNOWN AS TRUST NUMBER 4350 DATED OCTOBER 27, 1987 AND RECORDED NOVEMBER 12, 1987 AS DOCUMENT 87608810 AND RE-RECORDED FEBRUARY 22, 1988 AS DOCUMENT 28074514 OVER AND ACROSS:

THAT PART OF LOT 1 IN HARBOR TREES SUBDIVISION OF PART OF LOT 4 IN OWNERS' SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT AN ANGLE CORNER OF THE SOUTHERNMOST SOUTH LINE OF SAID LOT, SAID POINT BEING 527.32 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT; THENCE NORTH 87 DEGREES, 08 MINUTES, 15 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, 200.25 FEET TO ANOTHER ANGLE CORNER ON THE SOUTH LINE OF SAID LOT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID SOUTH LINE 185.18 FEET; THENCE NORTHWESTERLY 57.52 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 100.00 FEET CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE AND WHOSE CHORD BEARS NORTH 62 DEGREES, 03 MINUTES, 45 SECONDS WEST 93.70 FEET; THENCE NORTH 34 DEGREES, 07 MINUTES, 30 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT, BEING ALSO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 486.767 FEET TO THE NORTH WEST CORNER OF LOT 1 AFORESAID, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTHEASTERLY 25.00 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE; THENCE SOUTHEASTERLY 25.00 FEET ALONG A LINE IN SAID LOT 1, BEING A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE; THENCE NORTHEASTERLY 29.414 FEET ALONG A LINE ON SAID LOT 1, BEING A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE EAST 443.766 FEET ALONG THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOT 2 IN HARBOR TREES SUBDIVISION AFORESAID TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, BEING ALSO THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1, 30.00 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE 181.71 FEET; THENCE SOUTH 55 DEGREES, 52 MINUTES, 30 SECONDS WEST 64.17 FEET TO A POINT; THENCE WEST ON A LINE 65.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE 181.55 FEET; THENCE SOUTH 55 DEGREES, 52 MINUTES, 30 SECONDS WEST PERPENDICULAR TO THE SOUTHWESTERLY LINE OF LOT 1 AFORESAID 40.053 FEET TO A POINT ON SAID SOUTHWESTERLY LINE 95.00 FEET SOUTHEASTERLY OF THE NORTH WEST CORNER OF LOT 1; THENCE NORTH 34 DEGREES, 07 MINUTES, 30 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE 95.00 FEET TO THE HEREINABOVE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.