

UNOFFICIAL COPY

00166893

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

10/07/2004 38 001 Page 1 of 2
2000-03-08 13:51:35
Cook County Recorder 23.00



EP 2425 L
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the STATE OF CALIFORNIA (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated NOVEMBER 4, 1999, made and executed by DONALD EUGENE THOMAS AND DARLENE THOMAS, HUSBAND AND WIFE

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to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOTS 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 75 IN THE RESUBDIVISION OF WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORADING TO THE PLAT THEREOF RECORDED IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47 AS DOCUMENT 39778, IN COOK COUNTY, ILLINOIS.

PIN: 25-19-216-004

Property Address: 11249 S. HERMOSA, CHICAGO, ILLINOIS 60643- such Mortgage having been given to secure payment of

Two Hundred Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 09064521 (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,B.4



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 4, 1999

Witness

Witness

COLE TAYLOR BANK

By: *Tom Pisapia*
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal

STATE OF ILL. COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that **TOM PISAPIA** whose name as **SENIOR VICE PRESIDENT** of **COLE TAYLOR BANK**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11/4/99

Angela T. Davis
Notary Public
My commission expires: 7/25/2001

