

UNOFFICIAL COPY

00166894

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

10/02/05 38 001 Page 1 of 2  
2000-03-08 13:51:55  
Cook County Recorder 23.00



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(11)

EP 2/25 ✓

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage  
dated AUGUST 18, 1999, made and executed by \_\_\_\_\_  
EDNA THOMAS, A SINGLE WOMAN AND SHONDA L. THOMAS, A SINGLE WOMAN

2/25

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property  
situated in COOK County, State of Illinois:

LOT 330 AND 331 IN CONKLING AND AMES ADDITION TO BEVERLY HILLS, BEING A  
SUBDIVISION OF BLOCK 3 IN BISSEL'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THAT  
PART LYING EAST OF THE COLUMBUS, CHICAGO AND INDIANA RAILROAD, OF SECTION 6,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 25-06-408-039

Property Address: 9100 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60620-  
such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Nine Thousand Five Hundred Fifty and 00/100

(Include the Original Principal Amount)

99838106

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,6W4\*



\*G001502G1\*

**BOX 333-CTT**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
AUGUST 18, 1999

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8-18-99

Valerie R. Muse  
Notary Public  
My commission expires: 3-12-2003

