

UNOFFICIAL COPY

00166915

PREPARED BY AND RETURN TO
COLE TAYLOR BANK/
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

1869/0224 38 001 Page 1 of 2
2000-03-08 14:00:38
Cook County Recorder 23.00



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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage

dated OCTOBER 7, 1999, made and executed by SHARON D. WOLFORD, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 24 IN BLOCK 2 IN MARKHAM EAST SUBDIVISION, BEING A FURTHER SUBDIVISION OF PART OF TRANSPORTATION PART, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-18-309-057-0000

Property Address: 2228 W. 157TH STREET, MARKHAM, ILLINOIS 60426- such Mortgage having been given to secure payment of _____

Sixty Four Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99963426) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,U%4



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 7, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation
Given under my hand and seal, 10-7-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003

