

UNOFFICIAL COPY

00166923

PREPARED BY AND RETURNED TO
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

18.9/023 38 001 Page 1 of 2
2000-03-08 14:02:59
Cook County Recorder 23.00



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(40)

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage
dated JUNE 17, 1999, made and executed by _____
HELEN WEATHINGTON, A SINGLE WOMEN

[Handwritten signature]

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property
situated in COOK County, State of Illinois:
LOT 21 IN BLOCK 5 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH
103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 29-19-217-036

Property Address: 16160 S. HERMITAGE, MARKHAM, ILLINOIS 60426-
such Mortgage having been given to secure payment of _____
Eighty One Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99833139)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 17, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF ILL. COOK
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-17-99

Valerie R. Muse
Notary Public
My commission expires: 3-12-2003

