UNOFFICIAL COP 301 66964

This form was prepared by COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

36283



00166964

2000-03-08 14:16:06

Cook County Recorder

25.80

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK, IL LIN DIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.
poration organized and existing under the laws of the (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101- , a certain Mortgage ,
dated JULY 2, 1999 , made and executed by
LUIS SILICEO, ***MARRIED TO***
, GLADIS F. SILICEO
to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois :
LEGAL DESCRIPTION ATTACHED
PIN# 19-18-428-036-0000
PIN# 19-18-428-036-0000
· //
',0
$\bigcup_{x_{-}}$
Property Address: 6232 S NAGLE AVE, CHICAGO (STICKNEY), ILLINOIS 60638-
such Mortgage having been given to secure payment of
One Hundred Thirty Eight Thousand Eight Hundred and 00/100
(Include the Original Principal Amount) 9972/753
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No)
of the Records of <u>cook</u> County, State of <u>Illinois</u> ,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

GFS Form G001502 (6C22) Illinois

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3 P.

UNOFFICIAL COPY 66964 Page 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this assignment of Morigage on _JULY 2, 1999
Witness COLE TAYLOR BANK
Witness By: Jan
Attest Seal:
STATE OF COOK
I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK , is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, bring informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal,
Notary Public O
My commission expires: / 5 5 6 0 0
*O _X ,

"OFFICIAL SEAL"
ANGELA T. DAVIS
CACTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2001

UNOFFICIAL COPY 166964 Page 3 of 3

3. The land referred to in this policy is described as follows:

Lot 7 (except the South 40 feet thereof) and the South 20 feet of Lot 6 in Block E in Third Addition to Frederick H. Bartlett's 63rd Street Industrial District, being a Resubdivision of Block 5 and the West 1/2 of Blocks 3 and 8 in Hall's Addition to Chicago, a Subdivision of the East 1/2 of the Southeast 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER: 19-18-428-036-0000 v. 397 Stopenty or Cook County Clerk's Office