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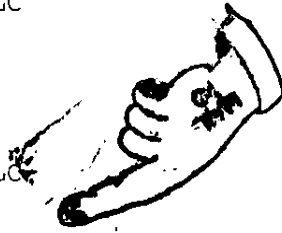
1878/0036 21 001 Page 1 of 1
2000-03-08 12:06:48
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 1999
executed by ELAINE M. TUCKER, WIDOW NOT SINCE REMARRIED

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. , page(s) , as Document

No. 99526541 COOK County Records, State of ILLINOIS described hereinafter as follows:
THE SOUTH HALF OF LOT FIVE IN BLOCK ONE IN FITNER'S SECOND ADDITION TO
EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1028 FLORENCE AVENUE
EVANSTON, ILLINOIS 60202
10-24-216-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

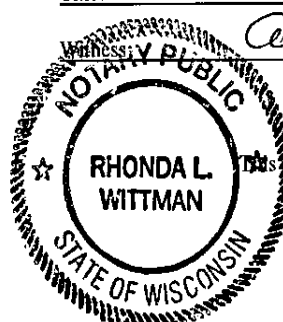
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: RAJIV C. SHAH
PRESIDENT
By: [Signature]
Title: SANJIV C. SHAH
CEO

Given under my hand and official seal, this 19th day
of May, 19 99.
Notary Public Rhonda L. Wittman Rhonda L. Wittman
Milwaukee County, Wisconsin
My Commission Expires March 26, 2000



Ann Stoker
ANN STOKER

Area for official notary seal

12/2/00
ALL

UNOFFICIAL COPY

1/1/20

Property of Cook County Clerk's Office

HEARST

1/1/20

1/1/20