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193070014 08 001 Page 1 of 3
2000-03-08 10:41:45
Cook County Recorder 25.00

CODILIS & ASSOCIATES, PC
7855 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60561

File 00-197



~~RECORD AND RETURN TO:~~

Advanta Mortgage Corp., USA
Document Control Dept. #400
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan # 17-0932/238

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **ADVANTA NATIONAL BANK**
10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set
over unto **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN**
OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009, that certain
mortgage for \$ 85,000 dated 12/7/98, from **LESLIE TROTTER MARRIED TO IMANI**
MARGERUM TROTTER, SIGNING TO WAIVE HOMESTEAD RIGHTS, to **ADVANTA**
NATIONAL BANK, filed for record in the office of the Clerk of **COOK** County, State **ILLINOIS**,
and recorded on 12/14/98, in Inst. # **08133608** Book **N/A** of Mortgages at Page **N/A** of the records of
said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: **235 W 114TH STREET,; CHICAGO, IL 60628**

Legal Description: **ATTACHED HERETO.**

Parcel ID **25-21-226-007/008**

February 10, 2000

ADVANTA NATIONAL BANK

Kirk N. Hobson, Vice President

I hereby certify the precise residence of
The within named assignee is:
1761 E. St. Andrew Place
Santa Ana, CA 92705-6009

Theresa Gary

Witness, Theresa Gary

STATE OF CALIFORNIA}

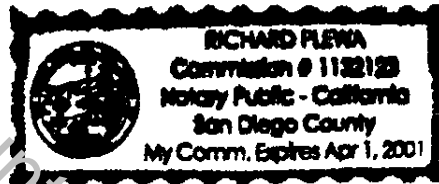
COUNTY OF SAN DIEGO}

On February 10, 2000, before me, Richard Plewa, Notary Public, in and for said State, personally appeared Kirk N. Hobson who executed the within instrument as Vice President, personally known to me OR proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road,; San Diego, CA 92127, to be the persons, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

Richard Plewa
Richard Plewa

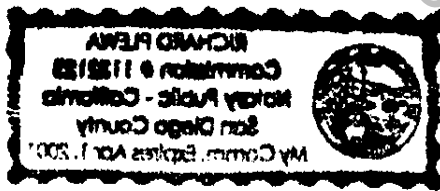


Prepared by:

Angie Dey
Angie Dey

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road,; San Diego, CA 92127

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Page 3 of 3

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 7 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION
TO PULLMAN, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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