OFFICIAL COP 7578/0162 51 DO1 Page 1 of LISA BROWN 1999-09-08 15:11:45 870 EAST HIGGINS ROAD, SUITE 132 Cook County Recorder 25.50 SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To 00166223 LINCOLN MORTGAGE AND FUNDING CORPORATION 870 EAST HEGGINS ROAD, SUITE 132 1870/0117 32 001 Page 1 of SCHAUMBURG . 2000-03-08 12:09:19 Cook County Recorder SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60945267 FOR VALUE RECEIVID he undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of under signed in and to that certain Rea executed by MARITZA ROSARIO, SING 2 NEVER MARRIED AND DAMARI FRANCESCHI, A SINGLE WOMAN to LINCOLN MORTGAGE AND FUNDING CORPORATION \*\*THIS ASSIGNMENT IS BEING RE-RECORDED a corporation organized under the laws of THE STATE OF ILLINOIS TO ADD SECOND BORROWER. and whose principal place of business is 870 EAST MACGINS ROAD, SCHAUMBURG, ILLINOIS 60173 00166222 and recorded in Book/Volume No. page(į \*\* , COOK County Records Stai (See Keverse for Legal De hereinafter as follows: Commonly known as 1518 W ROSEMONT #1, CHICAGO, ILLINOIS **\*\***9985306 TOGETHER with the note or notes therein described or referred to, the and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LINCOLN MORTGAGE AND COUNTY OF COOK FUNDING CORPORATION On <u>SEPTEMBER</u> (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared LISA BROWN LISA BROWN ASSISTANT SECRETARY known to me to be the ASSISTANT SECRETARY known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument . == Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL SUSAN A. ECK Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 1-26-2000 Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**DPS 171** 

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### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT / W! IN ROSEMONT HANOVER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 117 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 RODS AND 11.00 FEET) OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF SECTION 6 ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE  $\frac{\rho.5}{\text{THE SURVEY ATTACHED TO THE}}$  A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493080.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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# UNOFFICIAL COPY

Property or Cook County Clerk's Office

I CERTIEV THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

MAR 0.3 2000

00166223

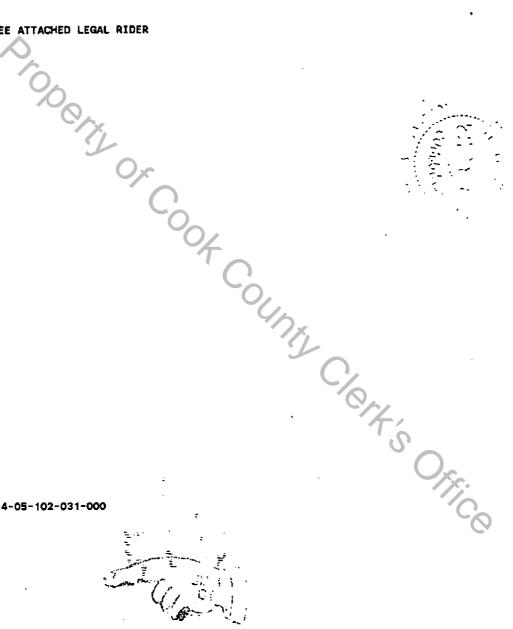
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## **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL RIDER

14-05-102-031-000



Rev. 05/05/97 DPS 049