

UNOFFICIAL COPY

99853068

Prepared By:

LISA BROWN
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

7578/0162 51 001 Page 1 of 3
1999-09-08 15:11:45
Cook County Recorder 25.50



00166223

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173



00166223

1870/0117 32 001 Page 1 of 3
2000-03-08 12:09:19
Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60945267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real
executed by **MARITZA ROSARIO, SINGLE NEVER MARRIED**
AND DAMARI FRANCESCHI, A SINGLE WOMAN

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD,**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____
No. ** , **COOK** County Records, State
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1518 W ROSEMONT #1, CHICAGO, ILLINOIS**

**99853067
TOGETHER with the note or notes therein described or referred to, the
and all rights accrued or to accrue under said Real Estate Mortgage.

**THIS ASSIGNMENT IS BEING RE-RECORDED
TO ADD SECOND BORROWER.

00166222

STATE OF ILLINOIS
COUNTY OF **COOK**

LINCOLN MORTGAGE AND
FUNDING CORPORATION

On **SEPTEMBER 3, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LISA BROWN

known to me to be the **ASSISTANT SECRETARY**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

COOK
My Commission Expires _____

County,

By: *Lisa Brown*
Its: **LISA BROWN**
ASSISTANT SECRETARY

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

Susan A. Eck

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1W IN ROSEMONT HANOVER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 117 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 RODS AND 11.00 FEET) OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF SECTION 6 ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND STORAGE SPACE S-1W A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493080.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

00166223

COOK COUNTY CLERK'S OFFICE

NOV 10 10 00 AM

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # _____

00166223

MAR 03 2000
IS A TRUE
COPY
DIRECTOR
CLERK OF COURT
COOK COUNTY
ILLINOIS

60945287

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL RIDER

Property of Cook County Clerk's Office

00166223

14-05-102-031-000

