

2025/7/1/VG m1c
Prepared By

UNOFFICIAL COPY

00166349

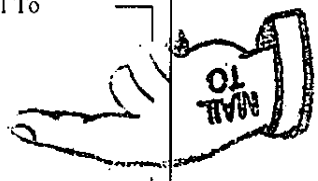
1066/0113 03 001 Page 1 of 2
2000-03-08 14:26:39
Cook County Recorder 23.50

SANTIAGO MELO
236 EAST NORTH AVENUE
NORTHLAKE, ILLINOIS 60164



and When Recorded Mail To

FIRST METROPOLITAN MORTGAGE
236 EAST NORTH AVENUE
NORTHLAKE
ILLINOIS 60164



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981188302-AUS
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 2, 2000**
executed by **DELFINA JUAREZ, UNMARRIED PERSON AND**
JUAN C. MEDINA, UNMARRIED PERSON , AND ERIKA MELERO, UNMARRIED PERSON
to **FIRST METROPOLITAN MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **236 EAST NORTH AVENUE**
NORTHLAKE, ILLINOIS 60164

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 1, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2113 SOUTH SCOVILLE AVENUE, BERWYN, ILLINOIS 60402** **00166348**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST METROPOLITAN MORTGAGE

On MARCH 2, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LUIS B. CEPEDA
known to me to be the **Assistant Manager**
and

LUIS B CEPEDA
By: **LUIS B. CEPEDA**
Its: **Assistant Manager**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public _____
Cook County,
My Commission Expires 02/27/2004



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

981188302-AUS

RIDER - LEGAL DESCRIPTION

LOT 166 IN BERWYN MANOR, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE
SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-19-429-005

Property of Cook County Clerk's Office