UNOFFICIAL COP 167504

Loan #: 5407814 Prepared By: 3112/0002 80 002 Page 1 of 1

2000-03-09 11:08:54

Cook County Recorder

23.58

00167504

When Recorded Mail To: SOUTH HOLLAND MTG., LLC 360-23 W. SCHICK RD., PMB# 198 BLOOMINGDALE, ILLINOIS 60108 COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

-Space Above For Recorder's Use -

CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5407814

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK PLAZA STE 200, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2000 executed by KATHLEEN A. HAMILL A SINGLE PERSON

to SOUTH HOLLAND MTG., LLC, AN IILINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS
60473 and recorded as Document No. 0616329, by the County
COOK
Recorder of Deeds, State of ILLINOIS

EARCEL 1: THE NORTH 61.00 FEET OF THE SOUTH 102.00 FEET OF THE WEST 29.75 FEET OF THE EAST 72.25 FEET OF
LOT 81 IN HEASANT CHASE WEST TOWNOMES, HEING A SUDIVISION OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BARCEL 2: EASE
MENT APPLRIENANT TO AND FOR THE HENEFIT OF BARCEL 1 ARRESAID AS SET FIRTH IN THE DECLARATION OF COMMANY
S, CONDITIONS AND RESTRICTIONS FOR HEASANT CHASE WEST TOWNOMES, A WINNED UNIT DEMICIONARY, DIVIESOR TRU
STEE TO HERITACE HEMMEN BANK, AS TRUSTEE UNDER TRUST ARRESANT DATED MAY 12, 1988 KNOWN AS TRUST NUMBER 8
8-3316 TO FRANCES WACHONICZ, RECORDED SEPTEMBER 2, 1993 AS DOCUMENT 93699502, FOR INCRESS AND BRESS. A.P
P.I.N.: 27-34-117-056

Commonly known as: 9432 EAST QUAIL TRAIL, TINLEY PARK, ILLIFOI; 60477 Together with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 3, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ..

COOK County,

My commission Expires:

9/17/2000

SOUTH HOLLAND MTG., LLC., AN ILLINOIS CORPORATION

By: J. EDWARD MILES

Its: MANAGER

756569 TICOR TITLE

Witness:

"OFFICIAL SEAL"
ROSEMARIE J. RUSSO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/17/2000

