

UNOFFICIAL COPY

00167842

AFTER RECORDING, FORWARD TO:  
SPECIAL AGENCY SERVICES  
120 WEST MADISON ST.  
CHICAGO, IL 60602-

1891/0020 53 001 Page 1 of 2  
2000-03-09 09:40:43  
Cook County Recorder 23.00

Attn: RE: 17258 SOUTH KIMBARK  
Order No.: S1575731I GIBSON



**THIS INSTRUMENT PREPARED BY:**

LISA CALAWAY  
WMC MORTGAGE CORP.  
6320 CANOGA AVENUE  
TR-15, 8TH FLOOR  
WOODLAND HILLS, CA 91367  
10095713  
LC  
10/07/99

Tax Parcel #: 2926-113-028

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
HERMAN O. GIBSON

to, WMC MORTGAGE CORP

dated December 11th, 1997, and recorded on 12/17/97 in Mortgage Record

        , page         , and or Instrument # 97949855, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

PROPERTY 17258 S. KIMBARK

LOT 87, IN THORN LAKE HOMES SECOND ADDITION BEING A SUBDIVISION PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOWN 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN L. NORTH OF THE CENTER LINE FOR THORN CREEK IN COOK COUNTY, ILLINOIS

Property Address: 17258 SOUTH KIMBARK  
AVENUE  
SOUTH HOLLAND, IL 60473

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of January, 2000.

WMC MORTGAGE CORP.

By [Signature]  
CHRISTA HAMBURGER  
Its ASSISTANT SECRETARY

By [Signature]  
SHARLENE G. BLOOM  
Its VICE PRESIDENT

5-7  
P-2  
N-11  
M-7  
JHC

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10095713  
LC  
10/07/99

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State of CALIFORNIA )  
County of LOS ANGELES )

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January  
2000, personally appeared CHRISTA HAMBURGER and  
SHARLENE G. BLOOM, the ASSISTANT SECRETARY and  
VICE PRESIDENT respectively, of

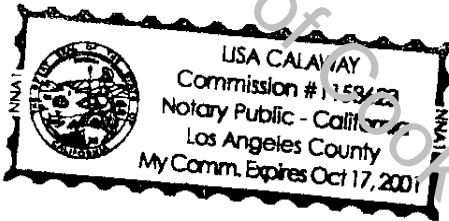
WMC MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/17/2001



Notary Public  
LISA CALAWAY



County Clerk's Office