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02/00/4 30 001 Page 1 of 3
2000-03-09 13:32:13
Cook County Recorder 25.50

FMG #: 0072403316
NAME: DONALD N KUNZ
P/O DATE: 02/07/2000

AFTER RECORDING, FORWARD TO:

DONALD N KUNZ
2640 BENTON



PALATINE IL 60067

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-26-304-002 & 017

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD N KUNZ

PATRICIA L KUNZ, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION

dated July 15th, 1993, and recorded on 07/22/1993 in Mortgage Record
page _____, and or Instrument # 93568618, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

1523 S BENTON
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of February, 2000.

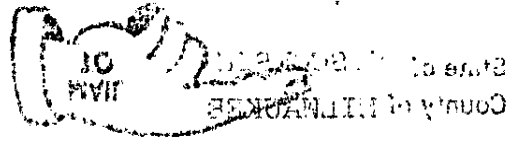
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



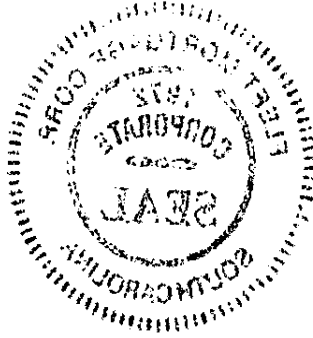
By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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FMG #: 0072403316
NAME: DONALD N KUNZ
P/O DATE: 02/07/2000

State of WISCONSIN)
County of MILWAUKEE)

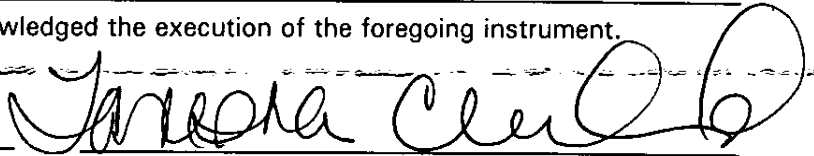
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February
2000, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

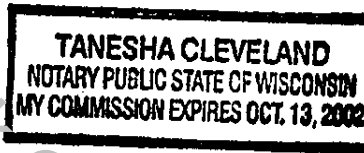
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002



Notary Public
TANESHA CLEVELAND



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Property of **OSHA** County Clerk's Office

SMITHVILLE ARIZONA
MICHIGAN STATE UNIVERSITY
RMS 61 1000 1000 1000

ONE TO THE WORLD
THE STATE OF ARIZONA
COUNTY OF COCHISE

AS PER TO THE STATE
COUNTY OF COCHISE
COUNTY CLERK'S OFFICE

11/27/2000

UNOFFICIAL COPY

THE NORTH HALF OF LOT 10 AND ALL OF 11 IN BLOCK 42 IN ARTHUR T. MC
INTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3 BEING A SUBDIVISION
OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00167841
Property of Cook County Clerk's Office