

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1870/0162 32 001 Page 1 of 2
2000-03-08 14:23:57
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO. 92-1071978-9

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ELIJAH HIGGS AND LORELLA TAYLOR HIGGS, HIS WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorders Registrar's office of COOK County, Illinois bearing date the 11TH day of AUGUST 1993 as Document No. 93-646873 to the premises therein described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.


Property Address: 7338 NORTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60626
Permanent Index Number: 11-03-408-052

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 15TH day of FEBRUARY 2000.

By: *[Signature]*
CONSUMER LENDING OFFICER

Delivered to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
000 10161 / 000 10237

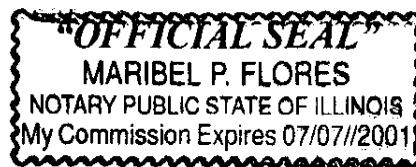


STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



UNOFFICIAL COPY

PARCEL 1: THE WEST 37.65 FEET OF THE EAST 84.15 FEET OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 25.0 FEET OF THE WEST 20.0 FEET OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18124950.

NOTE FOR INFORMATION:

00167109

COMMONLY KNOWN AS: 7338B N. WINCHESTER AVENUE, CHICAGO, ILLINOIS 60626

PIN: 11-30-408-052

Property of Cook County Clerk's Office