UNOFFICIAL COPPRESENT To:

ContiWest Corporation (702) 822-5836 3811 West Charleston Blvd. #104 Las Vegas, NV 89102-1650

00167386

1869/0357 38 001 Page 1 of

2000-03-08 15:53:02

Cook County Recorder



RECORD & RETURN TO: CONTIWEST CORPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 39102-1050

This form was prepared by:

Jacob Mellul, President 5239 W. Diversey Avenue, Chicago, IL 60639

. address:

, tel. no.: 773-889-5440

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5239 W. Diversey Avenue, Chicago, IL 60639 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

338 S. Warminster Road, Hathoro, PA

, made and executed by

February 22, 1999 a certain Mortgage dated

ULMER LYNCH, MARRIED and DELORES A. LYNCH, MARRIED, Joint Tenants

to and in favor of

FIRST METROPOLITAN MORTGAGE COMPANY

upon the following described

property situated in

County, State of Illinois: Cook

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 20-21-307-029

Property Address: 6846 S UNION, CHICAGO, ILLINOIS 60621

such Mortgage having been given to secure payment of

Sixty One Thousand Two Hundred and no/100

61,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99216655T of the

Records of

Cook

County.

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

Amend

12/95

Page 1 of 2

VMP MORTGAGE FORMS -

8447013



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

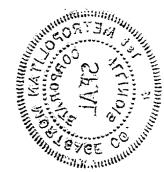
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26, 1999

FIRST METROPOLITAN MORTGAGE COMPANY Witness By: Witnes (Signature) Jacob Mellul, President Serify Of Cook County Clerk's Office

995(IL) (9608)

UNOFFICIAL COPY





LAND SITUATED IN COOK COUNTY, ILLINOIS DESCRIBED AS: SEE ATTACHED

Tax Item #

Date of Execution: 02/25/59

State of

Illinois

County of

Cook

This instrument was acknowledged before accon

by Jacob Mellul

as President

COMPANY

Loan # 5540-79

1164B (9605)

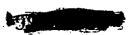
Ward #

February 26, 1999

FIRST METROPOLITAN MORTGAGE

"OFFICIAL SE AL"

Notary Public, State of Illinuis
My Commission Expires 03/24/2011



LOT 30 IN BLOCK 5 OF SMITH'S ADDITION TO NORMALVILLE, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6846 S. UNION AVENUE, CHICAGO, IL 60621

PIN: 20-21-307-029

Property of Cook County Clark's Office