## SATISFACTION UNOFFICIAL COMPS/0099 11 001 Page 1 of

OF MORTGAGE

2000-03-09 10:31:31

Cook County Recorder

23.00

Account # 4190080804901696	(IIII 8 (81.) 480 (1.97) W 1100)
THAT CERTAIN MORTGAGE	
owned by the undersigned, a	THE GOAL HOUR AND A SHARE
National Banking Association	00168523
Dinder the laws of earthe United States	
of America executed by RICHARD was assured to be a	200 1 0 B 00 1 2 2 2 2 1 1 1 1 2 2 2 2 2 2 2 2 2
H-MARCUS AND VIVIAN	·
MARCUS, HIS, WIFE	The second of the second of the second
of WILMETTE	
State of Illinois	·
DATED, 12/15/1989	
to FIRST NATIONAL BANK OF	
<u>DES PLAINES</u>	
MODTCACTE and Glad Consend	
MORTGAGEE, and filed for record 1/11/1990	
	D
	Page
, at 15:41 , in the Office c.: County Recorder,	County of COOK
State of Illinois secured, fully paid, satisfied, releas	
X Real Estate Description appears beloy.	Real Estate Description appears on attached sheet.
421 SANDY LANE WILMETTE IL 60091 LOT 6 IN REALCOA SUBDIVISION OF WILMETTE. REING A SUBDIVISION OF PARTS OF LOTS 28 TO 30 IN THE COUNTY CLERKS DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY II LINOIS.	
The undersigned has changed its name or identity from First	NATIONAL BANK OF DES PLAINES
The undersigned has changed its name or identity from to. U.S. Bank National Association	NATIONAL BANK OF DES PLAINES  as a result of:
to U.S. Bank National Association consolidation	as a result of:
to U.S. Bank National Association   x merger	as a result of:
to U.S. Bank National Association merger consolidation conversion of articles of incorporation or charter from federal to another	as a result of:
to U.S. Bank National Association  x merger	as a result of:  2.nendment to charter or articles of incorporation suite, state to federal, or from one form of entity to
to U.S. Bank National Association merger consolidation conversion of articles of incorporation or charter from federal to another  U.S. Bank National Association  PIN	as a result of:
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation suite, state to federal, or from one form of entity to
to U.S. Bank National Association merger consolidation conversion of articles of incorporation or charter from federal to another  U.S. Bank National Association  PIN	as a result of:  2.nendment to charter or articles of incorporation succe, state to federal, or from one form of entity to  # 05-33-3(0-0)2-0000 /
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation suite, state to federal, or from one form of entity to
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation size, state to federal, or from one form of entity to  # 05-33-3(0-032-0000 /
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation succe, state to federal, or from one form of entity to  # 05-33-3(0-0)2-0000 /
to U.S. Bank National Association   x merger	as a result of:  a.nendment to charter or articles of incorporation state, state to federal, or from one form of entity to  # 05-33-3(0-0)32-0000 /  BOX 169
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation size, state to federal, or from one form of entity to  # 05-33-3(0-032-0000 /  BOX 169  REI TITLE
to U.S. Bank National Association merger consolidation conversion of articles of incorporation or charter from federal to another  U.S. Bank National Association  By Operations Officer  STATE OF North Dakota  STATE OF Operations Officer  COUNTY Cass  The foregoing instrument was acknowledged before me this contact the Operations Officer of the Operations Operations Operations Operations Oper	as a result of:  2.nendment to charter or articles of incorporation  Size, state to federal, or from one form of entity to  # 05-33-300-032-0000 /  BOX 169  REFITTLE
to U.S. Bank National Association	as a result of:  2.nendment to charter or articles of incorporation size, state to federal, or from one form of entity to  # 05-33-3(0-032-0000 /  BOX 169  REI TITLE
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation state, state to federal, or from one form of entity to  # 05-33-360-032-0000 /  BOX 169  REFITTLE
to U.S. Bank National Association	as a result of:  2.nendment to charter or articles of incorporation state, state to federal, or from one form of entity to  # 05-33-360-032-0000 /  BOX 169  REFITTLE
to U.S. Bank National Association   x merger	as a result of:  2.nendment to charter or articles of incorporation  3.nendment to charter or articles of incorporation  3.nendment to charter or articles of incorporation  4. 05-33-3(0-032-0000)  4. 05-33-3(0-032-0000)  AREI TITLE  Aday of February, 2000, by  U.S. Bank National Association  States of America, on behalf of the Association
to U.S. Bank National Association	as a result of:  2.nendment to charter or articles of incorporation state, state to federal, or from one form of entity to  # 05-33-360-032-0000 /  BOX 169  REFITTLE
to U.S. Bank National Association	as a result of:  a.nendment to charter or articles of incorporation  scale, state to federal, or from one form of entity to  # 05-33-3(0-032-0000 /  BOX 169  REI TITLE  h day of February 2000 , by  U.S. Bank National Association  States of America , on behalf of the Association  PATTI D. MILLER Notary Public  State of Notary Public  My Commission Expires May 24, 2003
to U.S. Bank National Association	as a result of:  2.nendment to charter or articles of incorporation state, state to federal, or from one form of entity to  # 05-33-360-032-0000 /  BOX 169  REFITTLE
to U.S. Bank National Association	as a result of:  2.nendment to charter or articles of incorporation  state, state to federal, or from one form of entity to  # 05-33-3(0-0)2-0000    BOX 169
to U.S. Bank National Association	as a result of:  a.nendment to charter or articles of incorporation  scale, state to federal, or from one form of entity to  # 05-33-3(0-032-0000 /  BOX 169  REI TITLE  h day of February 2000 , by  U.S. Bank National Association  States of America , on behalf of the Association  PATTI D. MILLER Notary Public  State of Notary Public  My Commission Expires May 24, 2003