FFICIAL COP9468709 898/0129 25 001 Page 1 of COLE TA 2000-03-09 13:30:54 COLLATER 5501 W. 79th STRIFT Cook County Recorder 2nd FLOOR SURBANK, IL 60459 and When Recorded Mail To WHEN RECORDED, RETURN TO COLE TAYLOR BANK **COLLATERAL SERVICES** 5501 W. 79th STREET 2nd FLOOR BURBANK, IL 60459 LOAN #0290037680 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS SAS-A DIVISION OF INTERCOUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 29, 2000 executed by ANN M. ARDISANA, A UNMARRIED WOMAN 00168708EMBASSY MORTGAGE (DOLDORATION a corporation organized under the laws of THE STATE OF LLLINOIS and whose principal place of business is 681 W. 167th Street Tinley Park, II. 60477 and recorded in Book/Volume No. , page(s) No. . as Document County Records, State of Illingie (See Reverse (Cr.) egal Description) AVMEUE HOME TOD, IL 60430 hereinafter as follows: described Commonly known as 18352 MARTIN AVNEUE 32-06-104-035 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois EMBASSY MORIJAGE CORPORATION COUNTY OF COOK FEBRUARY 29, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Michael F. Cavoto lts: President known to me to be the President of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the lts: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS be the free act and decide of said corporation. MY COMMISSION EXPIRES 02-19-01 Notary Public County, Will 02/19/2001 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File S1588253B - Legal Addendum

LO1
IN SOC
NORTH 1,
6, TOWNSH.
MERIDIAN, LY
OF THE CHICAGO,

ESS: 183-32 MARTIN AVE
HOMEWOOD, IL 60430

PIN: 32-06-104-035-0000 LEGAL: LOT 27 AND LOT 28 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 2

ADDRESS: 18352 MARTIN Ave.

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