UNOFFICIAL C FMG #: 0064022608 2000-03-09 09:54:04 NAME: JOSE R SANTIAGO Cook County Recorder P/O DATE: 02/28/2000 AFTER RECORDING, FORWARD TO: CHICAGO TITLE CHA CASO: 15 60001 3294 THIS INSTRUMENT PREPARED BY: MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-22-216-011 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by -- -JR 11811 JOSE R SANTIAGO MIRIAM SANTIAGO, HUSBAND AND WIFE to COLE TAYLOR BANK 21st dated January 1999, and recorded on 01/28/1999 in Mortgage Record

, and or Instrument # 99095700

County, ILLINOIS

3721 N TRIPP CHICAGO, IL 60641

,page

records in the office of the Recorder of CCOK

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of March

FLEET MORTGAGE CORP.

hahassu-bah

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-C

IL_REL3 (040) Page 1 of 2

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Property or County Clark's Office

FMG #: 0064022608

NAME: JOSE R SANTIAGO P/O DATE: 02/28/2000

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State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of March

2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such or ficer for and on its behalf acknowledged the execution of the foregoing instrument.

Ox Coo4

Witness my hand and to arial Seal

My commission expires: 10/13/2002

Notary Public TERRY MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

TECHNICAL BUT TESTADIN STON OF TOLS I WIND EARLY SHOULD EARLY SHOULD SHO

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LOT 12 IN A.H. HILL'S RESUBDIVISION OF LOTS 13 TO 22 INCLUSIVE IN BLOCK 1 AND LOTS 18 TO 24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWE'ST 1).4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.