

# UNOFFICIAL COPY

Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC  
1800 TAPO CANYON ROAD SV-79C  
SIMI VALLEY, CA 93063  
Attn: Beth Wilson

00168116

1897/0034 52 001 Page 1 of 2  
2000-03-09 10:05:49  
Cook County Recorder 43.50



00168116

### CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4622823  
Commitment# 3328

11301295

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc FKA Countrywide Funding Corp  
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 10/04/99, Executed by:  
DOMENICO RANIERI & MARIA RANIERI, LUIGI RANIERI & GINA RANIERI  
Mortgagor as per MORTGAGE recorded as Instrument No. 09048103 on  
11-8-99 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the  
County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 06201020140000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$147,966.00  
715 LITTLETON TRAIL, ELGIN, IL 60120

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

### PRISM MORTGAGE COMPANY

Dated: 11/29/99  
State of California  
County of Ventura

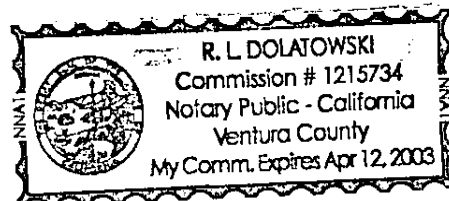
By Tracy Schreiner  
Tracy Schreiner  
Assistant Vice President

On 11/29/99 before me, R.L. Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature R.L. Dolatowski  
R.L. Dolatowski

Prepared by: Beth Wilson  
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 577-4747 Extn: 4747



310  
11/29/99  
my  
A

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Legal Description

EXHIBIT A

LEGAL DESCRIPTION OF PARCEL *de*

PARTS OF LOTS 'A' AND 'C' IN SECTION 20 ACCORDING TO THE PLAT FILED WITH THE COMMISSIONER'S REPORT IN CASE NUMBER 19700 CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ALONG WITH, ALL THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 20, THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 20, 1803.07 FEET TO THE EASTERLY LINE OF THE PUBLIC SERVICE COMPANY RIGHT-OF-WAY AS CONVEYED BY DOCUMENT 9373888; THENCE SOUTH 4 DEGREES, 19 MINUTES, WEST ALONG THE EASTERLY LINE OF SAID PUBLIC SERVICE COMPANY RIGHT-OF-WAY, 139.6 FEET TO THE SOUTHERLY LINE OF STATE ROUTE NUMBER 19 AS DEDICATED BY DOCUMENT NUMBER 11200329, THENCE NORTH 83 DEGREES, 10 MINUTES EAST ALONG THE SOUTHERLY LINE OF STATE ROUTE 19, 216.2 FEET; THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING ALONG A CURVE TO THE RIGHT THAT IS TANGENT TO THE LAST DESCRIBED COURSE 253.18 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING EASTERLY ALONG SAID SOUTHERLY LINE 407.16 FEET; THENCE SOUTH 04 DEGREES, 43 MINUTES, 33 SECONDS WEST FOR A DISTANCE OF 272.02 FEET; THENCE SOUTH 84 DEGREES, 57 MINUTES, 47 SECONDS EAST FOR A DISTANCE OF 133.00 FEET TO THE EASTERLY LINE OF SAID LOTS 'A' AND 'C' PER CASE NUMBER 19700, SAID POINT ALSO BEING ON A LINE BEING 317.86 FEET SOUTH OF THE CENTER LINE OF CHICAGO-ELGIN ROAD (ILLINOIS ROUTE 19); THENCE SOUTH 83 DEGREES, 02 MINUTES, 16 SECONDS EAST ALONG A LINE PARALLEL WITH SAID CENTER LINE FOR A DISTANCE OF 150.11 FEET; THENCE NORTH 04 DEGREES, 43 MINUTES, 33 SECONDS EAST ALONG A LINE PARALLEL WITH SAID EAST LINE OF PARCEL 'C' AND 'A' FOR A DISTANCE OF 317.81 FEET TO A POINT ON THE CENTER LINE OF SAID CHICAGO ELGIN ROAD; THENCE SOUTH 83 DEGREES, 02 MINUTES, 16 SECONDS EAST ALONG THE LAST DESCRIBED LINE 622.19 FEET TO A POINT, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 8 IN THE COUNTY CLERKS DIVISION OF SECTION 20; THENCE SOUTH 32 DEGREES, 02 MINUTES, 16 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 8 FOR A DISTANCE OF 259.00 FEET TO A BEND POINT IN SAID EASTERLY LINE OF LOT 8, SAID POINT ALSO BEING ON THE WESTERLY LINE OF THE ELGIN JOLIET AND EASTERN RAILROAD COMPANY RIGHT-OF-WAY, BEING A CURVE; THENCE SOUTHERLY ALONG THE LAST DESCRIBED LINE BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 2881.85 FEET FOR AN ARC DISTANCE OF 882.87 FEET, WHO'S CHORD BEARS SOUTH 17 DEGREES, 44 MINUTES, 43 SECONDS WEST FOR A CHORD DISTANCE OF 879.42 FEET TO A POINT OF TANGENCY OF SAID RIGHT-OF-WAY; THENCE SOUTH 08 DEGREES, 58 MINUTES, 08 SECONDS WEST ALONG SAID WESTERLY RIGHT-OF-WAY FOR A DISTANCE OF 723.38 FEET TO A POINT OF INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD COMPANY WITH THE NORTHERLY LINE OF THE MIDLAND INDUSTRIAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1979 AS DOCUMENT NUMBER 22922208; THENCE NORTH 82 DEGREES, 52 MINUTES, 55 SECONDS WEST ALONG SAID NORTHERLY LINE OF MIDLAND INDUSTRIAL PARK SUBDIVISION FOR A DISTANCE OF 1283.81 FEET TO A POINT; THENCE NORTH 06 DEGREES, 57 MINUTES, 04 SECONDS EAST FOR A DISTANCE OF 1698.00 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THAT PART OF THE ELGIN CHICAGO ROAD (ILLINOIS ROUTE 19) AS DEDICATED BY DOCUMENT NUMBER 11200329 LYING NORTH OF SAID DESCRIBED PROPERTY, ALL IN COOK COUNTY, ILLINOIS.

ALSO:  
LOT 6 IN COUNTY CLERK DIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT FALLING IN DOCUMENT 11200329 RECORDED FEBRUARY 16, 1933 DEDICATED FOR HIGHWAY PURPOSES).