

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
JAMES B. LUND

of the County of \_\_\_\_\_ and State of NEW HAMPSHIRE

DO HEREBY CERTIFY that a certain mortgage

dated the 21st day of October 19 99

made by JAMES B. LUND

Above Space for Recorder's Use Only

to JAMES L. LUND dated 11-4-99  
and recorded as document No. 0903779 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER OF DEEDS COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.  
Legal Description of premises:

LOT 8 AND LOT 7 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN  
FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE  
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32 06 302 032.

Address(es) of premises: 2304 HUTCHISON, FLOSSMOOR IL 60422

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15th day of February, 2000 19\_\_

James B. Lund (SEAL)

# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

} ss.

00168287

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JAMES B. LUND

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
"OFFICIAL SEAL" RICHARD L. TREICHEL he \_\_\_\_\_ signed, sealed and delivered the said instrument as his  
NOTARY PUBLIC, STATE OF ILLINOIS and voluntary act, for the uses and purposes therein set forth.  
MY COMMISSION EXPIRES 10/27/2020

Given under my hand and official seal, this 15<sup>th</sup> day of February 2000.

[Signature]  
Notary Public

Commission expires 10/27/2020

This instrument was prepared by RICHARD L. TREICHEL 20000 GOVERNORS DR., OLYMPIA FIELDS IL 60461  
(Name and Address)

00168287

Property of Cook County Clerk's Office