

UNOFFICIAL COPY 00168290

1895/0008 90 001 Page 1 of 2  
2000-03-09 09:03:28  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 3-30-87 A/K/A TRUST# 87-262 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 7 day of NOVEMBER 1994 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04035663 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 2 IN PITON'S RESUBDIVISION OF LOT 10 IN LAMBERT'S 107<sup>TH</sup> STREET SUBDIVISION OF THE NORTH 426.77 FEET OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, LYING NORTH OF THE CALUMET FEEDER, ALSO THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, LYING NORTH OF THE CALUMET FEEDER, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 23-13-300-045

Address(es) of Premises : 7909 W 107<sup>TH</sup> STREET, PALOS HILLS, ILLINOIS 60465

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 day of FEBRUARY, 2000.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

*[Handwritten initials]*

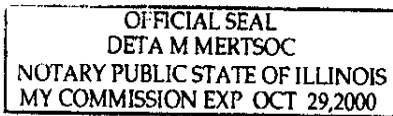
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00168290

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISITANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of FEBRUARY, 2000...



*Dea M Mertsoe*  
NOTARY PUBLIC

Commission Expires. \_\_\_\_\_

ILLINOIS  
501-501-1111

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COOK County Clerk's Office