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WARRANTY DEED
Statutory (ILLINOIS) (General)

Cook County Recorder

CAL CONZ/004 33 001 Page 1 of 2 2000-03-89 10:03:52

23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a perscular purpose.

THE GRANTOR (NAME AND ADDRESS)

PALE COTAJ (mornel to chena Cotoj)
420 ALDINE
UNIT 421
CHICAGO, ILLINOIS 60657

00168397

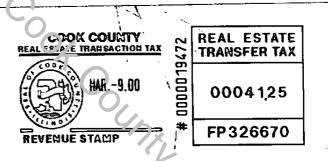
(The Above Space For Recorder's Use Only) _ County of the _ ILLINOIS for and in consideration of ____TEN (\$10.00) in hand paid, CONVEY S and VARRANT S to DOLLARS, SAMIR PEKOVIC 1212 NORTH 33rd AVENUE MELROSE PARK, ILLINOIS 60160 (NA MES AND ADDRESS OF GRANTEES) _____ in the State of Illinois, to wit: the following described Real Estate situated in the County of COOK (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT 70: General taxes for 1999 and subsequent years and * This is not Honestead Proper Permanent Index Number (PIN): 14-21-310-063-1045 Address(es) of Real Estate: 420 ALDINE, UNIT 421, CHICAGO, ILLIIOIS DATED this 29 day of _ (SEAL) _(SEAL) ____ PLEASE PRINT OR TYPE NAME(S) (SEAL) BELOW ____(SEAL) _ SIGNATURE(S) _ ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that PALE COTAJ OFFICIAL SEAL personally known to me to be the same person whose name is DANIEL J APRATI NOTARY PUBLIC, STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person, any commission expires: 11/08/03 and acknowledged that _____ h e____ signed, sealed and delivered the said instrument as _____ his__ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE _day of. Given under my hand and official seal, this ... 192000 This instrument was prepared by DANIEL J. APRATI, ESQ., 20 N. CLARK ST., #444,

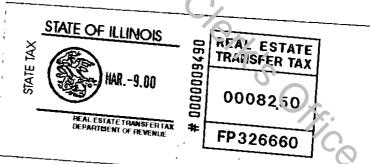
Legal Description

420 ALDINE, UNIT 421, CHICAGO, ILLINOIS of premises commonly known as

UNIT NUMBER 421 IN 420 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 30 LYING EAST OF A LINE DESCRIBED AS COMMENCING AT A PINT ON THE NORTH LINE OF SAID LOT 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 50 THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF ALSO ALL OF LOTS 31, 32, 33 AND 34 AND THE SOUTH 100 FELT OF LOT 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONT OF INIUM RECORDED AS DOCUMENT NUMBER 25253564 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.





City of Chicago Dept. of Revenue 221805 03/09/2000 09:18 Batch 01559 7

Real Estate Transfer Stamp

SEND SUBSEQUES.

	DANIEL J. APRATI, ESO. (Name)
MAIL TO:	20 NORTH CLARK STREET, SUITE 444
	(Address)
	CHICAGO, ILLINOIS 60602
	(City, State and Zip)

MR.	SAMIR	PI	EKOVIC) 	
(Nai	ne)				
420	ALDIN	ΙE,	UNIT	421	
(Addi	(033)	_			-
CHI	CAGO,	IL	INOIS	60	657
(City, State	and Zip)				

OR

RECORDER'S OFFICE BOX NO. _