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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue

Chicago, IL 60622

00169426

1910/0044 20 001 Page 1 of 2 2000-03-09..11:25:47

Cook County Recorder -

23.50

00169426

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 2411-8

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here in from mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROMEO V. ALCARAZ AND EMILIA A. ALCARAZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of JULY , A.D. 19 79 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. day of , 19 and recorded in the Recorder's Office of Courty in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD day of MARCH A.D., 2000

ATTEST:

IRENE S. SUBOTA

Ass't Secretary у ____

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, Maria Olchowyj Public in and the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the VicePresident of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and MARY H. KORB personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

3RD day o

MARCH

A.D. 2000

OFFICIAL SEAL
MARIA OLCHOWYJ

NOTARY PUBLIC, STATE OF ILLINCE MY COMMISSION EXPRES:09/09/12 Nortary Public

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THE NORTH HALF-OF-LOT 19 IN BLOCK 6 IN CICERO PETERSON AVENUE ADDITION BEING A SUBDIVISION OF PART OF LOTS 3, 4, 8 AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON PART OF CALDWELL RESERVATION AS PER PLAT THEREOF RECORDED DECEMBER 2, 1924 AS DOCUMENT 8691003 IN TOWNSHIP 40 AND TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-03-301-028-0000

PROPERTY ADDRESS: 5950 N. KILPATRICK CALCAGO, IL 60646