PREPARED BY: Patricia Calla FFICIAL COBY 69427

FOR LASALLE BANK N.A.

RECORD-&-RETURN-TO:

First American Title Insurance Co. 30 N. La Salle Street Suite 300 Chicgo,Illinois 60602

1910/0045 20 001 Page 1 of 2 2000-03-09 11 = 26 = 01 Cook County Recorder 23.50

## **RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, in consideration of CNE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUITCLAIM unto:

## \*John McCue

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeus of COOK County, ILLINOIS

**DOCUMENT NAME** 

DATE OF DOCUMENT

DOCUMENT NUMBER

Mortgage Assignment of Rents October 27, 1998 October 27, 1998 08132991 08132992

## PROPERTY BEING RELEASED:

LOTS 1,2, AND 3 IN BLOCK 15 IN RHODES AND CLARK'S SUBDIVISION OF 76.65 ACRES IN SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WHE WEST 40.00 FEET OF LOT 3 AND EXCEPT THAT PART DESCRIBED AS FOLLOWS BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1: THENCE SOUTH 32 DEGREES 57 MINUTES EAST ALONG THE NORTHEASTERLY LINE OF LOT 1, 58.00 FEET; THENCE SOUTH 58 DEGREES 22 MINUTES WEST, 33.00 FEET; THENCE NORTH 31 DEGREES 38 MINUTES WEST, 3.25 FEET; THENCE SOUTH 57 DEGREES 15 MINUTES WEST 29.00 FEET; THENCE 87 DEGREES 23 MINTUES WEST,43.85 FEET TO A POINT ON SAID EAST LINE OF THE WEST 40.00 FEET OF LOT 3. 80.86 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH 0 DEGREES 21 MINTUES 30 SECONDS EST ALONG SIAD EAST LINE OF THE WEST 40.00 FEET OF LOT 3, 80.86 FEET TO THE NORTH LINE THEREOF; THENCE NORTH 90 DEGREES 00 MINTUES EAST 66.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2444 RIVER ROAD, RIVER GROVE, ILLINOIS 60171

Property Index Number: 12-26-322-023-0000

UNOFFICIAL COPY
IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its Vice President and attested to by its Administrative Assistant and its corporate seal to be hereunto afixed this 8<sup>th</sup> day of February 2000.

BY: Shu	00169427
	······································
ATTEST: Milde Flores	_
State of Illinois ) County of Cook )	
The foregoing instrument was acknowledged to Assistant, and Beth Keller Vice President of Corporation.	pefore me this 8 <sup>th</sup> day of February 2000 by Nilda Flores of LaSalle Bank National Association on behalf of the
Notary Public Potricia Coccavell	OFFICIAL SEAL PATRICIA CACCAVELLA
My Commission expires:	NOTERY PUBLIC, STATE OF ILLINOIS NY COMMINISTRIC STATE OF ILLINOIS
RELEASE DEED STAMP:	
	R, THIS RELEASE SHALL BE FILED WITH THE THE MORTGAGE OR DEED OR TRUST HAS BEEN

A:RELEASE