

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

00169500

1918/0120 20 001 Page 1 of 1  
2000-03-09 15:19:02  
Cook County Recorder 23.50

JILL MORAN



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 02/25/00, executed by  
EDWIN O UKPABY AND IFEOMA R UKPABY HUSBAND AND WIFE

00169499

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:  
LOT 125 IN OLYMPIA WOODS SECOND ADDITION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY ILLINOIS ON JUNE 20, 1955 AS DOCUMENT NUMBER 1602294. PIN# 31-13-400-102

793 BROOKWOOD TERRACE DRIVE  
OLYMPIA FIELDS, IL 60461

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 02/25/00

ATTEST  
SEAL BY: *Kathy Kreith*  
KATHY KREITH ASSISTANT SECRETARY

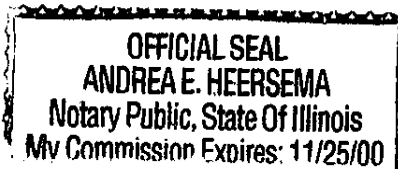
BY: *Joanna Hoefflerlevice*  
JOANNA HOEFFERLEVICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

02/25/00

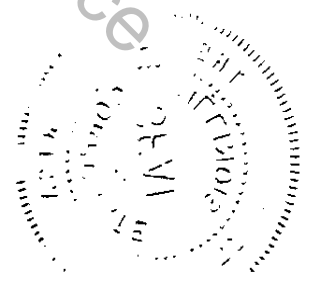
*Andrea E. Heersema*  
NOTARY PUBLIC



SAS A DIV OF INTERCOUNTY S 1588603C Unit A

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM