

UNOFFICIAL COPY

00169707

AMIC LOAN NO.: 0000695070

19 57002 34 001 Page 1 of 3
2000-03-09 11:09:25
Cook County Recorder 25.50

STATE OF ILLINOIS
COUNTY OF COOK

PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



ATTN: Payoffs

572 E. 105th St.
Chicago, IL 60628
Wx no. 25-15-211-027

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Atlantic Mortgage + Investment Corp

~~OF THE COUNTY AND STATE AFORESAID,~~ HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED AUGUST 23, 1971 MADE AND EXECUTED BY: JOHN CRAWFORD & DOROTHY CRAWFORD TO MORTGAGE ASSOCIATES INC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21 602 967, VOLUME , PAGE , ON AUGUST 30, 1971.

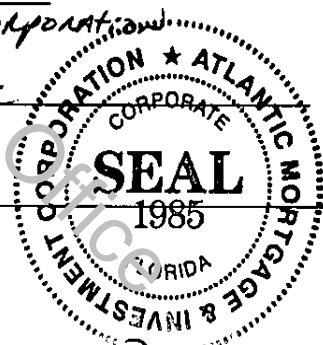
PROPERTY DESCRIBED AS:
SEE ATTACHED

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 13th DAY OF January, 2000

Atlantic Mortgage + Investment Corporation
SERVICING AGENT FOR:
SOUND FEDERAL SAVINGS & LOAN ASSOC
CORPORATION

BY: Iris Torres
IRIS TORRES A.J.P.



STATE OF FLORIDA
COUNTY OF DUVAL

BE IT REMEMBERED, THAT ON THIS 13th DAY OF January, 2000 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME IRIS TORRES, A.J.P. OF Atlantic Mortgage + Investment Corp., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

548
230
2148

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Leslie Ann Hunley

NOTARY PUBLIC

MY COMMISSION EXPIRES:

SENDER: Bethany Royal



Leslie Ann Hunley
Commission # 00660932
Expires July 1, 2001
Bonded Thru
Atlantic Bonding Co., Inc.

SM058

THIS INSTRUMENT WAS PREPARED BY: Bethany Royal
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
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LOT 1559 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION
NUMBER 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTH
 $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE
ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.