

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

00169815

1907/0070 37 001 Page 1 of 4
2000-03-09 13:51:15
Cook County Recorder 27.50

LOAN NO. 07-1562-99



Property Cook County Clerk's Office

2887944
1995 HEC

This form was prepared by: DOLLAR MORTGAGE CORPORATION, 7578 EL CAJON BLVD., LA MESA, CA 91941, address: 7578 EL CAJON BLVD., LA MESA, CA 91941, tel. no.: (800) 362-4224

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7578 EL CAJON BLVD., LA MESA, CA 91941

does hereby grant, sell, assign, transfer and convey, unto **THE CHASE MANHATTAN BANK AS MORTGAGE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034** (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated AUGUST 14, 1999, made and executed by **LEOPOLDO GONZALEZ AND MARIA GONZALEZ, HUSBAND AND WIFE, AS TENANTS IN COMMON**

to and in favor of **DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION** upon the following described property situated in **COOK** County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 19-01-401-014-0000

Property Address: 4321 SOUTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60632

such Mortgage having been given to secure payment of **THIRTY FIVE THOUSAND** and NO/100 XXXXXXXXXXXXXXXX XX (\$ 35,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99822401) of the 8/27/99 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials:



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 19, 1999

DOLLAR MORTGAGE CORPORATION A
CALIFORNIA CORPORATION

(Assignor)

By:

[Signature]
(Signature)
MICHAEL R. FOSSLER, VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

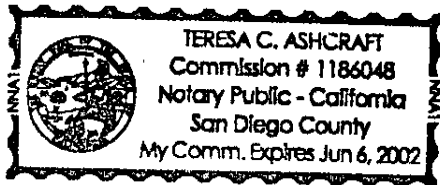
On AUGUST 19, 1999 before me, TERESA C. ASHCRAFT

_____ personally appeared
MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

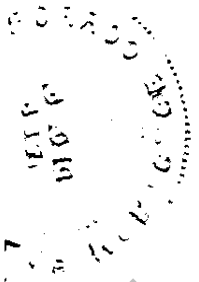
WITNESS my hand and official seal.

[Signature] (Seal)
TERESA C. ASHCRAFT

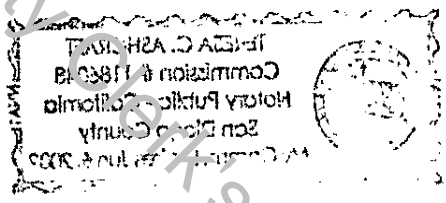


UNOFFICIAL COPY

2887944
1999H16
GONZALEZ LEOPOLDO



Property of Cook County Clerk's Office



LEGAL DESCRIPTION

LOT 3 AND THE WEST 2.33 FEET OF LOT 2 IN BLOCK 13 IN HAWTHORNE LAND AND IMPROVMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office