UNOFFICIAL COPY 00169151

WHEN RECORDED MAIL TO:

PETER M. BUKOWSKI
MARZENNA E. SZAJER-BUKOWSKA
2815 N. 73RD AVE.,
ELMWOOD PARK, IL 60635
Loan No: 1160449

1904/0119 04 001 Page 1 of 3
2000-03-09 14:16:54
Cook County Recorder 25.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER M. BUKOWSKI his/hers/ MARZENNA E. SZAJER-BUKOWSKA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the O7-15-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92560542, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-25-230-033 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of MAK, 2000.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

51584385

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STATE OF ILLINOIS

COUNTY OF COOK

On this 2nd day of March 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and rurposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public SEAL"

SUSAN C BLOCK

SUSAN C BLOCK

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

00169151

Peter Bukowski 2000 # GOOD WASSO N. SAVER # GOOD WASSO Chapter Louish

County Clarks

FFICIAL COP · [Space Above This Line For Recording Data] CMC NO, 0001160449 MORTGAGE

ი0169151

92560542

THIS MORTGAGE ("Security Instrument") is given on

July 15, 1992

. The mortgagor is

PETER M. BUKOWSKI and MARZENNA E. SZAJER-BUKOWSKA His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING T\$0010 TRAN 2037 07/30/92 11:01:00

*-92-560542 \$8308 \$

COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL 60/53

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTEEN THOUSAND & 00/100 **

Dollars (U.S. \$ 117,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 54 (EXCEPT THE NORTH 34 FEET THEREOF AND EXCEPT THE SOUTH 30 FEET THEREOF) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONT CLARE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 12-25-230-033

TAX ID NO.

311079 16ES

TAX ID NO.

which has the address of 2815 N. 73RD AVE, ELMWOOD PARK Illinois 60635 ("Property Address"):

[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9105)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

Form 30

[Street, City].