

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1904/0123 04 001 Page 1 of 2  
2000-03-09 14:19:04  
Cook County Recorder 43.00



Loan No. 00000000009986367

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cecil T. Muse, Ruth M. Muse, His Wife And Shelia M. Muse-Woods, Married To Carnell Woods, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 1994, and recorded on February 10, 1994, in Document 94135930 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOTS 12 AND 13 IN BLOCK 5 IN WILLIAM OLD'S ADDITION TO DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE 8 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 AFORESAID. PIN #29034280360000, #29034280350000

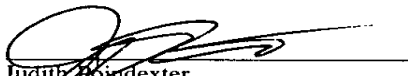
together with all the appurtenances and privileges thereunto belonging or appertaining.

2 JW  
P

Address(es) of premises: 14536 MURRAY AVENUE, DOLTON, IL, 60419-0000

Witness my hand and seal February, 22, 2000.

CHASE MORTGAGE COMPANY  
F/K/A CHEMICAL MORTGAGE COMPANY

  
Judith Lindexter  
Asst. Vice President



IL00.DOC

51585837

Box 97

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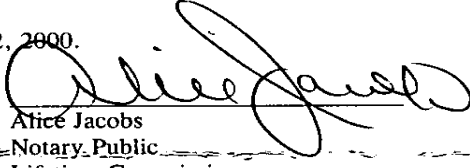
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 22, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Melinda Stokes  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000009986367  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

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