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2000-03-09 16:11:05

Cook County Recorder 23.50

When Recorded Return To:

DOCX

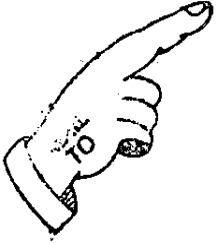
20 South Limestone St. Ste. 220  
Springfield, OH 45502

99-255 4

Inc.



00169377



This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. , address:  
P.O. BOX 808024, PETALUMA, CA 94975-8024 , tel. no: 707-762-1100

ASSIGNMENT OF MORTGAGE

1857953

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 808024, PETALUMA, CA 94975-8024  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_ , \*  
a certain Mortgage dated \_\_\_\_\_ DECEMBER 16, 1998 \_\_\_\_\_ , made and executed by  
JOHN NIKITAS AND MAGGIE NIKITAS HUSBAND AND WIFE

\* BANKERS TRUST COMPANY AS TRUSTEE  
\* 3 Park Place, Sixteenth Floor, Irvine, California 92714

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.  
upon the following described property situated in \_\_\_\_\_ County, State of Illinois:  
THE SOUTH 50.0 FEET OF THE NORTH 100.0 FEET OF THE SOUTH 600.0 FEET  
OF THE EAST 5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-23-402-090-0000  
Parcel ID#: 09234020900000  
Property Address: 8048 N. WASHINGTON, NILES, IL 60714  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY TWO  
THOUSAND AND NO/100 (\$ 182,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_  
(or as No. 08182030 ) of the 12/29/98 Records of COOK \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

2550

5-4  
1-2  
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11-7  
8-11

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Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 30, 1998

\_\_\_\_\_  
Witness HOMEcomings FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness By: Jennifer Burgett  
JENNIFER BURGETT, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

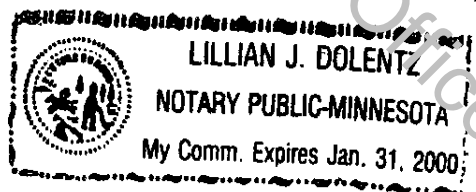
Seal: \_\_\_\_\_

State of MINNESOTA County of HENNEPIN

On December 30, 1998 before me, LILLIAN J. DOLENTZ  
personally appeared JENNIFER BURGETT, ASSISTANT SECRETARY of  
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lillian J. Dolentz  
Notary Public



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1857953  
NIKITAS  
4355  
JOHN

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