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00169378

1936/0098 02 001 Page 1 of 4  
2000-03-09 16:16:40  
Cook County Recorder 27.50



00169378

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33700  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000025849752/KSH/DEHLIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL M DEHLIN, SINGLE & CHRISTINE M NELSON SINGLE  
Mortgagee: ALSIP BANK & TRUST  
Prop Addr: 1463 MERCURY DRIVE  
SCHAUMBURG IL 60193  
Date Recorded: 08/01/91  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/26/91 Book:  
Loan Amount: 50,000 Page:  
Document#: 91388925  
PIN No.: 07-32-100-018-1257

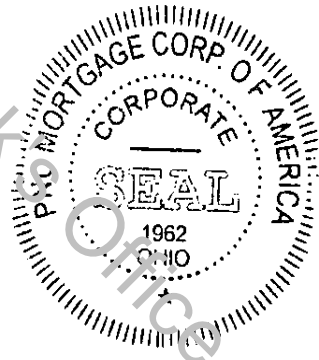
Previously Assigned: SEARS MORTGAGE CORP  
Recorded Date: 02/06/92 Book: 92079052 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*MTG RE-REC 10/25/91 DOC# 91558600  
\*\*LEGAL ATTACHED

Dated: SEPTEMBER 20, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Amie Weisman  
Attest:



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Loan No.: 0000025849752/KGH/DEHLIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

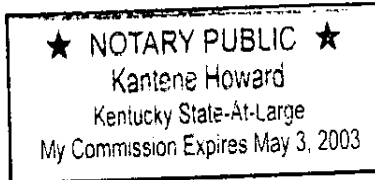
On this SEPTEMBER 20, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Kantene Howard*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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DANIEL W DEHLIN  
CHRISTINE W NELSON  
1463 MERCURY DRIVE #502  
SCHAMBURG  
IL 60193

Property of Cook County Clerk's Office

PIC-25849752

Policy No.: 5204319

4. LEGAL DESCRIPTION:

Unit No. 502 in Building 1463 Mercury Drive in Country Lane Condominium as delineated on a survey of the following described real estate: Part of the Northwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 24866317 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PERMANENT INDEX NO. 07-32-100-018-1257

Property of Cook County Clerk's Office

MEMBER NO. 1244

*Sheldt. Marus*  
ATTORNEY

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