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1703/0100 02 001 Page 1 of 4
2000-03-09 16:21:30
Cook County Recorder 27.50



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This form was prepared by: **National City Mortgage Co.**, address:
3232 Newmark Drive Miamisburg Ohio 45342, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One First of America Pkwy., Kalamazoo, MI 49009
does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**
a certain Mortgage dated **September 18, 1998** made and executed by
SARAH A AHMAD

to and in favor of **First of America Mortgage Company** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **16-17-327-008-0000**
Property Address: **1164 S. HARVEY, OAK PARK, Illinois 60304**
such Mortgage having been given to secure payment of
ONE HUNDRED ONE THOUSAND SIX HUNDRED & 00/100 (\$ **101,600.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98858520) of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP -995(IL) (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



9461981

Handwritten signature/initials

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Property of Cook County Clerk's Office

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WMP® -995(1L) (9608)

Seal:

Witness

Witness

Witness

By: JEANMIE LUNA (Signature)

Jeanmie Luna

(Assignor)

First of America Mortgage Company

WENDY GOMMAN

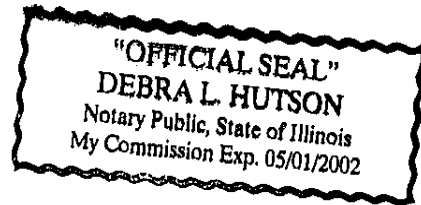
Wendy Gorman

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of ILLINOIS
County of McLEAN



This instrument was acknowledged before me on September 18, 1998
by JEANNIE LUNA

as CLOSING PROCESSOR

FIRST OF AMERICA MORTGAGE CO
OF NATIONAL CITY MORTGAGE SERVICES

A handwritten signature in cursive script, appearing to read "Debra L. Hutson", written over a horizontal line.

VMP -1164B (9805)

PREPARED BY
LINDA MCKENZIE
NATIONAL CITY MORTGAGE CO
P.O. BOX 8800
DAYTON, OH 45401-8800

RETURN TO PREPARER



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Legal Description for 1164 S. Harvey, Oak Park, IL

LOT 39 IN BIEFELD'S ADDITION TO SOUTH RIDGELAND, IN THE
SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS:

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2024/01/11

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