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1911/0150 07 001 Page 1 of 2 2000-03-09 12:53:22

Cook County Recorder

23.50

11490794 02/01/00

RELEASE DEED

MAH TO:

RICHARD A YACOBUCCI

3822 N PITTSBURG AVE

CHICAGO, IL 60634/

NAME & ADDRESS OF TAXPAYER:

<u>richard a yaeóbucci</u>

3822 N PITTSBURG AVE

CHICAGO, IL 60634

Know All Men by the Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unio A'CHARD A YACOBUCCI DOTTY M GUINN

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/he/ may have acquired in, through or by a certain mortgage/note, bearing date

04/23/93, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93-335742</u>, Pin No. <u>12-23-210-033</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 13 IN BLOCK 7 IN FEUERBORN AND $^{\prime\prime}$ ODE'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE

12, EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto be ionging or appertaining. WITNESS our hands and seal this day FEBRUARY 16, 2000

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LYLY CHI

ASSISTANT VICE PRESIDENT

DARNETTA HARRIS

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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11490794 02/01/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 16, 2000

IO ELLEN BROADBENT

Notary Public

County Clark's Office

My commission expires on Dec

2___

JO ELLEN BROADBENT Commission # 1204509 Notary Public - California San Bernardino County My Comm. Broines Dec 11, 200

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