

UNOFFICIAL COPY 00170649

1903/0231 38 001 Page 1 of 3
2000-03-09 11:36:59
Cook County Recorder 47.00



**PARTIAL RELEASE
OF MORTGAGE**

Above space for Recorder's use only

7843701 DB 1411 N.A.
KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: NOVEMBER 12, 1998 AND KNOWN AS TRUST NO. 10-2198. PROPERTY ADDRESS: 1735 WEST BELMONT, CHICAGO, ILLINOIS 60657. (UNIT 24)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98522695 98522696, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-30-203-008 AND 14-30-203-037

Address(es) of premises: 1735 WEST BELMONT, CHICAGO, ILLINOIS 60657 (UNIT 24)

Witness OUR hand S and seal S, this 25TH day of JANUARY ~~2000~~ 2000.

(KENNETH EISERMAN, VICE-PRESIDENT)

(CARL R. KATH, ASST. VICE-PRESIDENT)

BOX 333-CTT (SEAL)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1735 WEST BELMONT.

CHICAGO, ILLINOIS 60657 (UNIT #24)

Mail to:

REZMAR CORP
853 N. Elston
Chicago, IL 60622
ATTN: Paulette

Prepared By NARGESS MARDI

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
-300 E. NORTHWEST HIGHWAY
PALESTINE, IL 60067

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that KENNETH ESPRAN personally known to me to be the

VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS corporation, and CARL R. RATH, personally known to me to be the

ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and ASST. VICE-PRESIDENT they signed

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

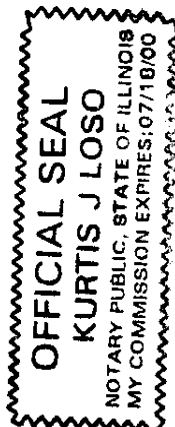
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 25th day of January 19 2000

Kurt Loso
Notary Public

Commission Expires: 7/10/00

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EXHIBIT "A"

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 THROUGH 23 (EXCEPT THE WEST 4 FEET 1 $\frac{1}{2}$ INCHES OF LOT 23) IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1735 WEST BELMONT, UNIT 24
CHICAGO, ILLINOIS 60657

P.I.N.: 14-30-203-008 AND 14-30-203-037