

UNOFFICIAL COPY 00170980

1895/0094 90 001 Page 1 of 2  
2000-03-09 12:15:03  
Cook County Recorder 23.00

98-8135



SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 98/216

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on SEPTEMBER 14, 1998, in Case No. 98CH7433, entitled vs. BARBARA HALL A/K/A BARBARA A. HALL, CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on FEBRUARY 17, 1999, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 23 IN THE RESUBDIVISION OF BLOCK 4 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5143 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60609.  
PIN # 20-07-404-022

DATED this \_\_\_\_\_ day of MAR 16 1999, 19

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

By: Salvatore Aloisio #216  
Deputy Sheriff

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (b) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY Melissa Bond

DATE 3-6-00

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

SALVATORE ALOISIO

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

Box  
214

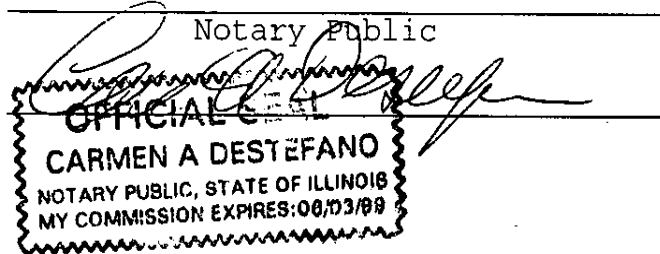
# UNOFFICIAL COPY

person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of MAR 16 1999, 19\_\_\_\_.

Commission expires

\_\_\_\_\_, 19\_\_\_\_.



Address of Property:

Send Tax Bill to:  
Address of Grantee:  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
77 W. JACKSON BLVD., ROOM 2300  
CHICAGO, IL 60604  
131-389299-9503

00170980

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

00170980