

00170083

UNOFFICIAL COPY

Property Address:
8049 S HARPER AVE
CHICAGO, IL 60619
P.I.N.: 20-35-215-016 VOL 270
Drafted By: Towanda Murphy

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2000-03-09 13:24:18
Cook County Recorder 23.00



27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department
DAVIS, JANICE E & MAURINE
8049 S HARPER AVE
CHICAGO, IL 60619

11515022-5 02/09/2000 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

24

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 21st day of February, 1991, made and executed by JANICE E. DAVIS, MARRIED TO ETIENNE M. DAVIS, AND MAURINE M. DAVIS, DIVORCED AND NOT SINCE REMARRIED of the First part, to DEPENDABLE MORTGAGE INC.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 91085459, registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 22nd day of February, 2000

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 22nd day of February, 2000 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

Shirley Dodds
Notary Public

BOX 333-CT1

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Property of Cook County Clerk's Office



NO-SEE X000

Illinois State Board of Elections
100 North LaSalle Street, 15th Floor
Chicago, IL 60601
www.sbe.state.il.us

11515022-5 02/09/2000 16107758

LOT 27 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 28 AND THE SOUTH
8 FEET OF LOT 29 IN BLOCK 9 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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